

GOD'S PLAN FOR SAVING MAN

God's Grace - Ephesians 2:8
God's Love and Mercy - Ephesians 2:4
Christ's Blood Shed - Romans 5:9-11
The Gospel - Romans 1:16

Our Response:

Faith - Acts 16:31; Mark 16:15-16
Repentance - Luke 13:3
Confession - Romans 10:10
Be baptized for remission of sins -
Acts 2:38; 1 Peter 3:21;
Be faithful, committed, walk in light -
Revelation 2:10; 1 John 1:7-10

LORD'S DAY ASSIGNMENTS

for today - Nov. 6

READ SCRIPTURE

Genie Hogan

OFFICIATE LORD'S TABLE

Sydney Bunnell

SERVE COMMUNION

Theron Shultz Malon Schuler

Phillip Perkins

PREACHING

11 a. m. - Wayne Hatcher

5 p.m. - Wayne Hatcher

LEAD SINGING

Ken Russell

ELDERS & DEACONS

meets this afternoon at 3:00. Any men of the congregation are welcome to attend.

LADIES BIBLE CLASS

The ladies class is scheduled to meet tomorrow night (Nov. 7) at 6:30 pm in the annex. Ladies are reminded to bring to class a few items that can be used to prepare welcome baskets for Potters Children's Home. This can include coloring books, crayons, small toys, stuffed animals, etc. for ages 3 to 8 years old.

All ladies of the congregation are invited to attend and be a part of this good work.

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Be in **prayer** for our national election this Tuesday. I believe more is at stake than the average citizen realizes. - Wayne



A Weekly Publication of the Horse Cave CHURCH OF CHRIST

120 Cave Street
Horse Cave, KY 42749

TIME OF SERVICES:

Sunday: Bible Study 10 AM; Worship 11 AM & 5 PM

Wednesday: Bible Study 6 PM

CHURCH WEB PAGE: www.horsecavecoc.com

Focused on Christ - Thankful for our Salvation - Glorifying the Lord - Serving through Love - Preaching Christ to the World

We gladly welcome you to our congregation, trusting that - if you are *seeking Christ* you will find Him here, if *sorrowing* you will receive comfort and strength here, if *troubled in spirit* you will gain the blessing of peace here, if *discouraged* you will rejoice in encouragement and hope here, if *friendless* you will find companionship and Christian love here. That these and other blessings may be yours is our prayer.

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God's Minorities

During the time **NOAH** was building an ark, he was very much in the minority - but he won in the end.

When **JOSEPH** was sold into Egypt by his brothers, he was a decided minority - but he won in the end.

When **GIDEON** and his 300 followers, with their broken pitchers and lamps, put the Midianites to flight, they were an insignificant minority - but they won in the end.

When **DAVID**, ridiculed by his brothers, went out to meet Goliath, in size he was a conspicuous minority - but he won in the end.

When **ELIJAH** prayed down fire from heaven and put the prophets of Baal to shame, he was a notable minority - but he won in the end.

What about you, my friend? Are you in the minority, standing with Christ, or are you on the other side? Why not stand where the faithful have always stood - in God's minority. You will win in the end if you do so.

"Enter by the narrow gate; for wide is the gate and broad is the way that leads to destruction, and there are many who go in by it. Because narrow is the gate and difficult is the way which leads to life, and there are few who find it." (Matt. 7:13-14)

- Selected

Horse Cave Church of Christ

Email:
church@horsecavecoc.com

PHONE:

(270) 786-2550

SHEPHERDS:

Billy Bybee
786-2884

Willie Cyphers
786-1263

Kenny Russell
786-1450

R. T. Turner
786-1477

DEACONS:

Mark Hatcher
Phillip Perkins
Rex Wallace

MINISTER:

Wayne Hatcher
wayne@horsecavecoc.com

ASSOCIATE PULPIT MINISTER

Mike Thompson
miket@scrtc.com

HORSE CAVE CHURCH OF CHRIST

120 Cave Street
Horse Cave, KY 42749



Facebook



Website

NEWS & NOTES...

REMEMBER IN PRAYER

Bessie Brooks on dialysis; Bill Brooks; R.T. Turner; Mary Locke; Jackie Coop; Leon Seaton; Lori Brewer; Jennie Thompson; James Horton; Wrendle Jones (Becky's dad); Parker Bybee; Linda Forbes; Candice Eastridge taking therapy from shoulder surgery; Laura Brooks; Kelli Long has a herniated disc and a pinched nerve; Joey Palmore has been dealing with kidney stones; we were so happy to see Phillip Perkins at services Wed. night after having some health issues last Sunday afternoon; we are thankful Fran Mears received good news from the tumors removed from her vocal cords. It was not cancer.

FRIENDS AND COMMUNITY

Joey Chaney; Stella Downs; Doug Isenberg; Brad Terry; Kim Hatcher; Larry D. Glass; Gail Hatcher Coats; Tonya Sexton; Frankie Walters; Sanford Hensley; Roger Davis; Beth Brown

HIGHLAND RIDGE ASSISTED LIVING

Ruth Bradford 180 Scottie Drive
Glasgow KY 42141

HOMETOWN MANOR ASSISTED LIVING

Jean Turner 201 Trista Lane Glasgow,
KY 42141

SUNDAY A. M. AUDITORIUM CLASS

Today is the tenth lesson in our Fall Quarter on the theme: "Troubles in Numbers" This morning we will study "*Fiery Serpents*" Wayne serves as the teacher.

WEDNESDAY NIGHT BIBLE STUDY

Remember our study on Wed. nights -- "*The End of Time*" Mike Thompson serves as the teacher.

LADIES DAY

Nov. 12 Lehman Ave. Church of Christ with Tiffany & Abby Gaines "*God's Magic Kingdom*" (flyer on bulletin board)

NOTE TIME CHANGES

Effective tonight, we will meet at 5:00 and on Wed. nights at 6:00.

RECAP OF LAST SUNDAY

We were so blessed last Sunday when we had our Family & Friends Day!! It will be a day to be long remembered. We rejoiced to see 124 of our families and friends present for worship. We especially thank David Sain for doing his usual great job with the three lessons he brought us. As I said Wed. night, the church here is to be highly commended for the joint effort of hosting this event. So many worked very hard in so many ways. Providing a bountiful meal in our Annex was also a great accomplishment. May God receive the honor and glory. We pray much good was accomplished. - Wayne

THANK YOU NOTE

I would like to thank the congregation for the food, phone calls, cards and prayers during my surgery and recovery. We are so blessed to have friends such as you. Please continue to keep my family and me in your prayers as I still have a long time of recovery to go through. In Christian love,

Candice Eastridge and family

TEST YOUR BIBLE IQ

How many days was Saul of Tarsus blind?

The answer to the last bible question: Aaron Num. 18

Looking But Not Seeing

"And in them the prophecy of Isaiah is fulfilled, which says, 'Hearing you will hear and shall not understand, and seeing you will see and not perceive'" (Matthew 13:14 NKJV).

We were on the banks of the Rapti River in Chitwan, Nepal, watching a crocodile laying on the bank of an island. We were hoping that it would move toward the water or into the weeds behind it so we could get photos of it in motion. What we did not realize was that while we were concentrating on the croc there was a wild elephant crossing the river just above the island. Another visitor showed us his pictures of the elephant, which we never knew was there.

How can you miss seeing something as big as an elephant? Well, in our case it was easy. We had our eyes focused entirely on one small spot and were oblivious to everything else around us.

Jesus' statements about poor vision in Matthew 13 are actually speaking of a different kind of blindness – that of willful misunderstanding. But, nevertheless, they apply to our experience as well. When we look we often leave large areas of potential interest unexamined because we are too focused on only one small region.

I have searched for something that I was sure I had left in a particular place and had difficulty finding it, only to finally discover it only a short distance away. I looked, but I didn't look widely or well enough.

I have often found that the same thing happens when we study the Bible. We read a verse, or paragraph, or chapter and somehow fail to perceive the plain intent of the writer. It is often because we are looking for or expecting something else in the passage, so that we simply do not perceive the truth that is plainly revealed.

I was talking with a fellow-traveler on the airplane some years ago. We were discussing the new birth in John 3:5. In response to a statement of mine he replied, "But that is not talking about water baptism is it?" I answered, "why not? What is a more logical or reasonable referent to the phrase in the context of the rest of Jesus' teaching, or of the rest of the New Testament?" As evidence of this we looked at Romans 6:3-5 where Paul described baptism in terms of the death of one life and a resurrection into another.

What is there in the entire conversation with Nicodemus that would render baptism an unlikely or impossible interpretation of Jesus' analogy? There is clearly nothing. It is only if we have a "blind spot" regarding baptism, if we somehow have concluded that it is not important enough to be the right explanation, that we search for something else.

Decades ago I was studying the Bible with a lady from a denominational background. After we had studied the story of the Gospel, the problem of sin, and our need to trust in Jesus and obey him I turned to Romans 6 to show the purpose and importance of baptism.

After we had read those verses, before I really said anything about them, she looked up into my eyes and exclaimed, "Why didn't someone show me that before?" Once she had achieved a proper focus, there was no difficulty in seeing what was there.

So, Jesus proclaimed to his disciples, "*But blessed are your eyes for they see, and your ears for they hear*" (Matthew 13:16). Lord give us eyes to see and ears to hear that we may understand and be saved.

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