

## GOD'S PLAN FOR SAVING US

God's Grace - Ephesians 2:8  
God's Love and Mercy - Ephesians 2:4  
Christ's Blood Shed - Romans 5:9-11  
The Gospel - Romans 1:16

### Our Response of Faith:

Believe - Acts 16:31; Mark 16:15-16  
Repentance - Luke 13:3  
Confession - Romans 10:10  
Be baptized for remission of sins -  
Acts 2:38; 1 Peter 3:21  
Be faithful, committed, walk in light -  
Revelation 2:10; 1 John 1:7-10

## Congratulations

Conner Huff graduated Friday from South-central Kentucky Community & Technical College in the Radiography Class of 2022. He will be working at T.J. Samson Hospital in Glasgow.

Kyla Stinson has earned her Pharmacy Technician Certification

Our Scott Huff is the father of Conner and Kyla, and our Lois Edwards is their grandmother. Congratulations again!!

\* \* \* \* \*

## If the Foundations Be Destroyed..

Psalm 11:3

So much of our bedrock standards for the family, home, marriage and sexual identity are under major attack. Just recently a Supreme Court nominee would not define the word woman.

This past week, the issue of abortion is back to center stage due to the "leak" that occurred from the Supreme Court. The sanctity of life remains at stake and much more as Christianity is under attack. Persecution is already here and getting worse by the day for us who believe what the bible says about the cultural issues of today. - WH  
*"For you formed my inward parts; you knitted me together in my mother's womb. I praise you, for I am fearfully and wonderfully made. Wonderful are your works; My knows it very well."* Psalm 139:13-14



## A Weekly Publication of the Horse Cave CHURCH OF CHRIST

120 Cave Street  
Horse Cave, KY 42749

TIME OF SERVICES (CST):

Sunday: Bible Study 10 a.m. Worship 11 a.m. & 5 p.m.

Wednesday: Bible Study 6 PM

Church Webpage: [www.horsecavecoc.com](http://www.horsecavecoc.com)

Bulletin Editor: Wayne Hatcher

Focused on Christ - Thankful for our Salvation - Glorifying the Lord - Serving through Love - Preaching Christ to the World

We gladly welcome you to our congregation, trusting that - if you are seeking Christ you will find Him here, if sorrowing you will receive comfort and strength here, if troubled in spirit you will gain the blessing of peace here, if discouraged you will rejoice in encouragement and hope here, if friendless you will find companionship and Christian love here. That these and other blessings may be yours is our prayer.

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## Mom's Serving Hands

MY MOTHER'S HANDS are still gentle yet bear the signs of years of loving labor. Now slightly bent with arthritis they are often folded, composed, at rest after 88 years. It is an unfamiliar pose because her hands have always been in motion.

We all remember our mother's face. Just as clearly, I remember my mother's hands. Diapers were not disposable. A dishwasher was a person, not an appliance. Laundry was hung outside to dry. Meals were made from scratch. Those were the hands that ministered to me. They dressed me, fed me, taught me. They showed me how to tie my shoes. They showed me how to clasp my own small hands in prayer. They were hands that disciplined me. Most often they were hands that helped and held me.

A mother at her best is the embodiment of loving service. It is love not "with words or speech but with actions and in truth" (1 John 3:18). In our world words are often excessive, cheap, and self-serving. A godly mother shows us the lived integrity of perfectly matched talk and behavior. And when that integrity falters, there is a sincere desire to do better. Their hands also extend in grace to others who are faltering. They gesture, implore, they point heavenward in hope that their loving service is seen not as glory for them, but glory to Him.

A mother's hands can reflect the serving hands of Jesus; hands that finally were nailed to a cross. After that cross, they were raised, filled with life again, yet still bearing the scars of the nails. A mother's hands will also bear the marks of service. Those hands, to God above and those served here below, though scarred with age are incredibly, eternally beautiful. - Love Mark Finn

via A Daily Devotional From Collingswood Church Of Christ

## Horse Cave Church of Christ

Email:  
[church@horsecavecoc.com](mailto:church@horsecavecoc.com)

### PHONE:

(270) 786-2550

### SHEPHERDS:

Billy Bybee  
786-2884

Willie Cyphers  
786-1263

Kenny Russell  
786-1450

Rex Wallace  
786-1648

### DEACONS:

Phillip Perkins

### MINISTER:

Wayne Hatcher  
[wayne@horsecavecoc.com](mailto:wayne@horsecavecoc.com)

HORSE CAVE CHURCH OF CHRIST

120 Cave Street  
Horse Cave, KY 42749

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## NEWS & NOTES...

### REMEMBER IN PRAYER

Becky Hatcher at home. Wayne continues to be her caregiver; Phillip Perkins had the kidney stone removed and a stint put in; Fran Mears; Lori Brewer, glad she was out Sunday; Ken Russell is doing well after his surgery; Agnes Seaton had a reaction to a steroid shot; Margie Gentry at home; Mark Hatcher (back); Mike Thompson; Joyce Dye back pain; Marie & Chase Burd; Becky Bush; Lisa Schuler's sister Linda has a brain tumor; Laura Brooks at her daughters; Brenda Jagers; Lisa Schuler's dad Vincent Ward at home; Malon Schuler's mom Ann is home with Home Health & caregivers; Tom Whittington; Don Waddell taking treatments for cancer; Chad Davis treatments for colon cancer; Mary Thompson; Parker Bybee; Bobby Pedigo; the church members in Mariupol are now safe in Poland

### PRAY FOR MISSIONS WE SUPPORT

Nepal and Bangladesh - Michael Brooks  
The Barnabas Journey - Ed Bass  
House To House/Heart To Heart local mailing  
Manna Project

### HIGHLAND RIDGE in Glasgow

Wanda Proffitt

### NHC in Glasgow

Jean Turner

### BARREN COUNTY HEALTHCARE in Glasgow

Ruth Bradford

### SUNDAY MORNING BIBLE CLASS

Today is our 10th lesson in the Spring Quarter "Epistles to Timothy" Today's topic: "Essential Instructions" 2 Tim. 1:3-18 Wayne Hatcher continues to serve as teacher.

### PREACHING TODAY

Darrell Wallace is to preach today at 11 am and at 5 pm

### TUNE IN TO OUR RADIO PROGRAMS

on WLOC radio on Sunday mornings to hear our broadcast: on 101.7 FM or 1150 AM or from their webpage: [wloconline.com](http://wloconline.com)

8:30-8:45 a.m. *Words of Truth* - Billy Bybee

8:45-9:00 a.m. *Truth In Love* - Wayne Hatcher

### TEST YOUR BIBLE IQ

Who was the second oldest man recorded in the Bible?

Answer to our last question:

Under a fig tree John 1:48

## Walking Before, After and With God

by Joe Slater

*"When Abram was ninety-nine years old, the Lord appeared to Abram and said to him, 'I am Almighty God; walk before Me and be blameless'"* (Genesis 17:1). God had great plans for Abram. He would make a great nation of his descendants and give them the promised land of milk and honey. Eventually the Savior of mankind would appear through the lineage of Abram.

With such great promises came great expectations. The Lord wanted Abram's faithful, obedient behavior. Since Christ is the fulfillment of the promise, and Christians are heirs of the promise (Hebrews 6:17), God also expects us to walk before Him and be blameless. The Lord sees all that we do and knows all we say or think. Knowledge of His presence should encourage us to be confident and motivate us to refrain from sin, knowing we cannot hide from Him.

Walking "after" God emphasizes faithful obedience a bit differently. God, through Moses, told Israel: *"You shall walk after the Lord your God and fear Him, and keep His commandments, and obey His voice; you shall serve Him and hold fast to Him"* (Deuteronomy 13:4). They were to follow God's leading, not that of the false

prophets in the previous verse. Likewise, we must walk after God, rejecting the false ideas of men.

None of this is new! People who love God have always endeavored to do His will. Scripture gives credit to two men who "walked with God" – Enoch (Genesis 5:24) and Noah (Genesis 6:9). They lived in harmony with God's will and enjoyed close fellowship with Him.

Walk before God! Let the knowledge of His presence encourage and motivate you. Walk after God! Follow the leading of His word. Walk with God! Live in harmony with His will and enjoy His fellowship!

## Showing Honor To the Son

by Brian Mitchell

Jesus' ministry was known as a ministry of many things. It was a ministry of: healing—spiritual and physical, teaching and preaching, redemption, justification, reconciliation and suffering to name a few. But it was also a ministry of controversy. Why was Jesus' ministry so controversial? While there are many reasons for such the following will provide some insight into why it was so controversial.

It was controversial because the people did not accept the fact that He had come from the Father and thus they did not recognize His authority or give Him the honor He was due. It was controversial because the leaders of the day, both religious and secular, were threatened by Jesus and felt that if He was allowed to succeed they might lose their positions of prestige and authority. It was controversial because they had looked for a physical fulfillment of many of the Old Testament prophecies that related to Christ and thus Jesus was not what they ex-

pected or wanted.

It was controversial because Jesus did things that were not in keeping with their traditions, such as washing of hands—Mk.7:2-5, ceremonial fasting—Mt.9:14-15 and healing on the Sabbath—Jn.5:16. In the end it was controversial because Jesus made Himself out to be equal with God—Jn.5:17-18. Jesus at every turn did things that were not in keeping with the people's expectations or traditions. Because of this His ministry was surrounded by controversy and turmoil and because of this they sought to kill Him.

If I had to boil it down I would say that the following was the real reason why Jesus' ministry was so surrounded by controversy. It is because of the fact that the people did not really honor God as they should have—Jn.5:22-23. If they would have truly given God the honor He deserved, they would have then honored the Son who came from the Father. Here is an important lesson! No one can honor God if they do not honor His Son.

One can think they are giving honor to God while in reality dishonoring Him. The Jews did such on many occasions and even Paul at one time thought he was honoring God by persecuting members of the church. Thus, we do not honor the Father or the Son unless we do so in the proper manner.

Jesus is worthy of our honor. All will one day give honor to the Son, the only question is whether or not we will do so by choice or because we have no choice—Ph.2:9-11. There are but two choices in this life that are of any real consequence in the end. That is whether we choose to give honor to the Son or whether we choose not to. Which will you choose?